CERTIFICATE OF IDENTITY.

Photograph.

No.....

This is to certify that

who is proceeding from

to for the purpose of

and whose description is given on the reverse is a Subject by Birth. Naturalization.

He/She is accompanied by the following members of his/her family:

This certificate of identity is available for

iven at the day of 19

Rs. 2-8

By order of the Civil Commissioner in Mesopotamia.

Signature of competent authority.

Designation.

(*On Reverse*).

(1) Father's name.
(2) Signature (with transcription in English if signature is in Vernacular).
(3) Thumb impression.
(4) General description, including height.
(5) Any real distinctive marks.
(6) Profession.
(7) Age.
(8) Address of destination.

Remarks—

No. G. 17833—*San.* 41-19-4, *dated 3rd February* 1920.

The following notification issued by the Chief Commissioner of Coorg, prohibiting the attendance of persons from the Mysore State and other plague-infected areas at the Irpu jatra is re-published for general information:—

"WHEREAS the Chief Commissioner of Coorg is satisfied that there is danger of an outbreak of plague at Kurchi, a village in Tavalgerimurnad of the Kiggatnad Taluk, in Coorg, if persons from the Mysore State and other plague-infected areas are permitted to assemble at that place on the occasion of the ensuing Irpu *jatra* during the Mahasivaratri festival.

In exercise of the powers delegated to him under the Epidemic Diseases Act, 1897, the Chief Commissioner prohibits the attendance at the said *jatra* of persons from Mysore and other plague-infected areas, on the 17th and 18th February 1920.

All persons proceeding to the *jatra* in contravention of this notification will be turned back."

ಕೊಡಗು ದೇಕದ ಕಿಗ್ಗಟ್ಟು ನಾಡು ತಾಲ್ಲೂಕಿನ ತಾವಲ್‌ಗೆರಿ ಮೂರ್ನಾಡು ಕುರ್ಚಿ ಗ್ರಾಮದಲ್ಲಿ ಬರುವ ಮಹಾ ಶಿವರಾತ್ರಿ ಸಮಯದಲ್ಲಿ ನಡಿಯುವ ಇರುಪ್ಪು ಜಾತ್ರೆಗೆ ಮೈಸೂರು ಮತ್ತು ಪ್ಲೇಗ್ ರೋಗ ತಗಲಿದ ಇತರ ಪ್ರದೇಶಗಳಿಂದಲೂ ಬರುವ ಜನರನ್ನು ಸದರೀ ಸ್ಥಳದಲ್ಲಿ ಕೇರಲು ಬಿಟ್ಟರೆ ಪ್ಲೇಗ್ ರೋಗವು ವ್ಯಾಪಿಸುವ ಅಪಾಯ ಉಂಟೆಂದು ಹಜರತ್ ಚೀಫ್ ಕಮಿಷನರ್ ಸಾಹೇಬರವರು ತಿಳಿಯುವದ್ದರಿಂದ, ಸನ್ 1897ನೇ ಇಸವಿ ಸಾಂಕ್ರಾಮಿಕ ರೋಗಗಳ ಆಕ್ಟ್ ಅನುಸರಿಸಿ ತಮಗೆ ಕೊಟ್ಟಿರುವ ಅಧಿಕಾರಗಳ ಚಲಾವಣೆಯಲ್ಲಿ, ಸನ್ 1920ನೇ ಇಸವಿ ಫೆಬ್ರುವರಿ 17 ಮತ್ತು 18ನೇ ತಾರೀಖುಗಳಲ್ಲಿ ಸದರೀ ಜಾತ್ರೆಗೆ ಮೈಸೂರು ಮತ್ತು ಪ್ಲೇಗ್ ತಗಲಿದ ಇತರ ಪ್ರದೇಶಗಳಿಂದಲೂ ಜನರು ಬರುವದನ್ನು ಈ ಮೂಲಕ ನಿರೋಧ ಪಡಿಸಿ ಇದೆ.

ಈ ಇಸ್ತಿಹಾರ್‌ನಾಮೆಗೆ ವಿರೋಧವಾಗಿ ಸದರೀ ಜಾತ್ರೆಗೆ ಮೇಲೆ ನಮೂದಿಸಿದ ಪ್ರದೇಶಗಳಿಂದ ಜನರು ಬಂದಲ್ಲಿ ಅಂಥಾವರೆಲ್ಲರನ್ನು ಹಿಂದಕ್ಕೆ ಕಳುಹಿಸಲಾಗಿದೆ.

No. G. 18091—*San.* 30-19-6, *dated 7th February* 1920.

The following Press Communique issued by the Government of India, Department of Education, dated Simla, the 14th June 1919, is republished for general information:—

A case of anthrax in man arising from the use of an infected shaving brush recently occurred in India. Though the danger of contracting this disease in this manner is limited in extent, it constitutes an appreciable risk and as similar cases have been known in other countries also, it ought to be guarded against. A simple way of eliminating all risk is to immerse a new shaving brush for about 10 hours, *i.e.*, overnight in a 1 to 1000 solution of corrosive sublimate or to boil it.

By Order,
C. S. BALASUNDARAM IYER,
Chief Secretary to Government.

REVENUE.

No. R. 8806—*Ft.* 43-15-6, *dated 5th February* 1920.

The Government of His Highness the Maharaja of Mysore are pleased to declare, under the provisions of Section 4 of the Mysore Forest Regulation (XI of 1900), that it is proposed to constitute the area, the boundaries of which are described in the Schedule below, a State Forest, under the provisions of the said Regulation:—

SCHEDULE.

District	Taluk, hobli and village	Approximate area	Name of block	Situation and boundaries
Hassan ...	Manjarabad Taluk, villages—(1) Achanahalli, (2) Agini, (3) Kyamanahalli, (4) Nadahalli, (5) Kadmani village, (6) Jambardi, (7) Manjanahalli Estate, (8) Kadmani Estate.	A. G. 7,938 38 or 12 4 square miles.	Moorkan Gudda block.	SITUATION. This tract lies 7 miles west from Saklespur.

Boundaries.

North.—Starting from the trijunction bandhs of Maragundahalli, Nalugalli and Neekanahalli, the boundary line runs north-east along the southern boundary of Survey No. 34 of Neekanahalli; then in a general south-easterly direction along the southern boundary of Survey Nos. 26 and 115 of Achanahalli up to the southern corner of Survey No. 93 of the same village; then north along the eastern boundary of Survey No. 93 up to its north-eastern corner; then south-east along the southern boundary of Survey No. 26 of Achanahalli, till it meets the western boundary of Agini village; then north along the eastern boundary of Survey No. 26 of Achanahalli, till it meets the western junction bandhs of Survey Nos. 58 and 12 of Agini; then east along the southern boundary of Survey No. 12 of Agini, up to the north-western corner bandh of Survey No. 168 of the same village; then south along the western boundaries of Survey Nos. 168 and 60 of Agini and; then east along the western boundaries of Survey Nos. 60 and 172 of the same village, crossing the foot-path, up to the north-western corner bandh of Survey No. 63 of Agini; then south along the western boundary of Survey No. 63 of Agini and east along the southern boundaries of Survey Nos. 63 and 64 of the same village, as far as the south-eastern corner of Survey No. 64 of Agini; then east through Survey No. 58 of the same village, touching the south-eastern corner of Survey No. 166; then again through Survey No. 58 of Agini, it runs east for about 9 chains to reach a point in the western boundary of Survey No. 39 of Jambardi, thence south-west along the western boundary of Jambardi for a distance of 6 furlongs up to a point 2½ chains west from the south-western corner of Survey No. 219 of Jambardi; then from the last named point it runs south-east through Survey No. 39 of Jambardi and along the southern boundary of Survey No. 219 of Jambardi, till it meets the western boundary line of Survey No. 105 of Kyamanahalli; then north-east for about 4¾ furlongs along the western boundary of Survey No. 105 of Kyamanahalli up to a bend in that boundary; then north-west through Survey No. 39 of Jambardi touching the north-eastern corner bandh of Survey No. 220 of the same village up to a bandh in the southern boundary of Survey No. 217 of Jambardi, thence in a general